



Composite Regional Centre for Skill Development, Rehabilitation and Empowerment  
of Persons with Disabilities(CRC)-Lucknow  
PDUNIPPD,DEPwD,Ministry of Social Justice & Empowerment, Govt. of India



**Upcoming CRE Schedule and Registration details for 2 days online CRE programs at CRC Lucknow**

| S.No. | Topic Name   | Date  | Programme Coordinator                                  | Last date of Registration | Registration Link   |
|-------|--|---|--|---------------------------|---|
| 1     | Adaptation of Curricular & Co-Curricular Activities for Children with ID | 5 <sup>th</sup> & 6 <sup>th</sup> January, 2022   | Mr. Bharat Bhusan,<br>(Special Educator)<br>7903535477 | 03-01-2022                | <a href="https://forms.gle/w4RCFf2aWqQVH3Lm6">https://forms.gle/w4RCFf2aWqQVH3Lm6</a> |
| 2     | Recent Advancement in the Management of Phocomelia                       | 11 <sup>th</sup> & 12 <sup>th</sup> January, 2022 | Ms Gargi Khare<br>(P & O)<br>9029909190                | 09-01-2022                | <a href="https://forms.gle/SkPUxcHPA9NeuzJC7">https://forms.gle/SkPUxcHPA9NeuzJC7</a> |
| 3     | Application of Technology in Education and Training for Children with VI | 17 <sup>th</sup> & 18 <sup>th</sup> January, 2022 | Mr. Nagesh Pandey<br>Lecturer (VI)<br>8858896206       | 13-01-2022                | <a href="https://forms.gle/SiLoEVX1XpLg2uK29">https://forms.gle/SiLoEVX1XpLg2uK29</a> |
| 4     | Application of Technology in Education & Training                        | 27 <sup>th</sup> & 28 <sup>th</sup> Jan 2022      | Mr. Bharat Bhusan,<br>(Special Educator)<br>7903535477 | 25-01-2022                | <a href="https://forms.gle/KugJotFNuB9WXZKS6">https://forms.gle/KugJotFNuB9WXZKS6</a> |
| 5     | Curriculum Planning & Development  | 3 <sup>rd</sup> & 4 <sup>th</sup> February, 2022  | Mrs. Sabita Shukla,<br>Lecturer (ID)<br>9616712744     | 01-02-2022                | <a href="https://forms.gle/bWrhUvvFCnyvbh138">https://forms.gle/bWrhUvvFCnyvbh138</a> |
| 6     | Latest Advancement in the Management of Paediatric Orthosis              | 8 <sup>th</sup> & 9 <sup>th</sup> February, 2022  | Ms Gargi Khare<br>(P & O)<br>902909190                 | 06-02-2022                | <a href="https://forms.gle/Dxi172vTwj17SNuK7">https://forms.gle/Dxi172vTwj17SNuK7</a> |



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| 7     | Cerebral Palsy: A Sensory-Motor Approach: Combining Principles of NDT & SI     | 17 <sup>th</sup> & 18 <sup>th</sup> February 2022      | Mr. Muklesh Kumar, (RO)<br>9992985596                         | 15-02-2022                | <a href="https://forms.gle/ob126bFkeFoRoc3c6">https://forms.gle/ob126bFkeFoRoc3c6</a>   |
| 8     | Social Security and Legal Aspects in Disability Rehabilitation                 | 22 <sup>nd</sup> & 23 <sup>rd</sup> February, 2022     | Mr Muklesh Kumar, (RO)<br>9992985596                          | 20-02-2022                | <a href="https://forms.gle/kwat8nbkeSNBtksn7">https://forms.gle/kwat8nbkeSNBtksn7</a>   |
| 9     | Physical Education, Recreation, Leisure & Sports for Persons with Disabilities | 28 <sup>th</sup> Feb 2022 & 1 <sup>st</sup> March 2022 | Mr. Vikas Mishra (OMI)<br>6393568101                          | 24-02-2022                | <a href="https://forms.gle/mzdvrNG4Y32T2m9P6">https://forms.gle/mzdvrNG4Y32T2m9P6</a>   |
| 10    | Latest Trend Socketology in Lower Limb Prosthesis                              | 3 <sup>rd</sup> & 4 <sup>th</sup> March 2022           | Ms Gargi Khare P & O<br>9029909190                            | 01-03-2022                | <a href="https://forms.gle/qKEatSTVjWsekoYs7">https://forms.gle/qKEatSTVjWsekoYs7</a>   |
| 11    | Teaching Children with Visual Impairment in Inclusive Classroom                | 10 <sup>th</sup> & 11 <sup>th</sup> March 2022         | Mrs. Pankaj Arya, Lecturer (VI)<br>7905888620                 | 08-03-3022                | <a href="https://forms.gle/UA6Sby1iJipwJ9yj7">https://forms.gle/UA6Sby1iJipwJ9yj7</a>   |
| 12    | Assessment and Diagnosis of ASD  | 15 <sup>th</sup> & 16 <sup>th</sup> March, 2022        | Mr Rajeev Ranjan, Assistant Professor (Sp & Hg)<br>7376501258 | 13-03-2022                | <a href="https://forms.gle/jLBqVvkHpMVZYyjp18">https://forms.gle/jLBqVvkHpMVZYyjp18</a> |



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|-------|---|---|---|---------------------------|---|
| 13    | Understanding and Applying the Right to Information Act | 22 <sup>nd</sup> & 23 <sup>rd</sup> March, 2022 | Mr. Nagesh Pandey,<br>Lecturer (VI)<br>8858896206 | 20-03-2022                | <a href="https://forms.gle/CMYzzA9But4PPrnv8">https://forms.gle/CMYzzA9But4PPrnv8</a> |
| 14    | Classroom Management of Children with Disabilities      | 29 <sup>th</sup> & 30 <sup>th</sup> March 2022  | Mr Uday Pratap Singh, ECSE Teacher<br>8318114952  | 27-03-2022                | <a href="https://forms.gle/6FKv8ompR3uwLTfp7">https://forms.gle/6FKv8ompR3uwLTfp7</a> |

All interested participants are requested to register online through the links mentioned against each CRE topic. Registration will be confirmed after the receipt of fees.

Note : Kindly send payment slip on WhatsApp number-7839456178

### Account Details

Account Name : PDUNIPPD-CRC-Internal accrual  
Account No : 36510100009836  
IFSC Code : BARB0MOHAAN (fifth character is Zero)  
Bank Name : Bank of Baroda  
Branch : Mohaan Road, Lucknow



## GENERAL INSTRUCTION FOR DEPOSIT OF FEES FOR CRE

1. Do not deposit cash in bank account.
2. Screenshot of fees payment to be mandatory uploaded while filling up Google form. please fill up 12 digit UTR/Ref. ID in column provided in google form.
3. Participants are required to fill up google form two day before commencement of CRE. For example if CRE is starting on 20th, registration will be closed on 18th. However; registration will be done at last day at the discretion of CRE coordinator & on availability of seat.
4. A WhatsApp group will be created one day before commencement of CRE & all participants will be added therein.
5. Fees once submitted will not be refunded expect duplicate payment, for which participant will need to e-mail the same indicating their bank details.

**24 x 7 Toll Free Mental Health Rehabilitation Helpline "KIRAN" -1800 599 0019**